अम्बिका ambikâ, f. N. of Pârvatî; N. of Dh*ri*ta-râsh*t*ra's mother; **-pati**, m. Rudra *or* *S*iva.  
अम्बु ambu, n. water; **-*k*ârin**, a. living in the water; m. aquatic animal.  
अम्बुज ambu-*g*a, a. aquatic; m. n. (day) lotus: **-bândhava**, m. sun; **-‿aksha**, a. (**î**) lotuseyed; **-‿âsanâ**, f. Lakshmî (lotus-seated).  
अम्बुद ambu-da, m. cloud: **-nâ*s*a**, m. dispersion of clouds; **-dhara**, m. cloud; **-dhi**, m. sea; **-nidhi**, m. id.; **-pakshin**, m. water-bird; **-pati**, m. Varu*n*a; sea; **-paddhati**, f. current; **-mu*k***, m. cloud; **-raya**, m. current; **-râ*s*i**, m. sea; **-ruha**, n. day-flowering lotus; **-ruhi*n*î**, f. lotus; **-lîlâ-geha**, n. pleasure-house in the water; **-vâha**, m. cloud; **-vega**, m. current.  
अम्बूकृत ambû-k*ri*ta, pp. accompanied by spitting; n. bellowing with foaming at the mouth.  
अम्भस् ámbhas, n. water; **-tas**, ad. out of the water.  
अम्भोज ambho-*g*a, n. (day) lotus; **-*g*inî**, f. lotus plant: **-vana**, n. pond covered with lotuses; **-da**, m. cloud; **-dhara**, m. id.; **-dhi**, m. sea; **-nidhi**, m. id.; **-bindu**, m. drop of water; **-mu*k***, m. cloud; **-ruha**, n. (day) lotus: **-maya**, a. full of lotuses.  
अम्मय am-maya, a. (**î**) watery.  
अम्ल am-la, a. sour.  
अम्लान a-mlâ-na, pp. not withered *or* withering; fresh; **-dar*s*ana**, a. keen-eyed.  
अम्लानि a-mlâ-ni, a. not withering; **-yin**, a. id.  
अम्लीभू amlî-bhû, become sour.

अय áy-a, m. going; course; good fortune.  
अयःकाय aya*h-*kâya, m. N. *of a Daitya*.

अयःपिण्ड aya*h-*pi*nd*a, m. n. lump of iron.  
अयक्ष्म a-yakshmá, a. free from disease, healthy.  
अयज्ञ á-ya*gñ*a, m. no sacrifice; non-performance of sacrifice; a. (**á**) not sacrificing.  
अयज्यु á-ya*g-*yu, °वन् -van, a. impious.  
अयत á-yata, pp. uncontrolled, unrestrained.  
अयति a-yati, m. no ascetic.  
अयत्न a-yatna, m. no effort, ease: °-, **-tas**, in. without trouble; **-vâla-vya*g*anî-bhû**, become a fly-fan without trouble.  
अयथातथम् a-yathâ-tatham, ad. not as it should be; **-balam**, ad. not according to strength; **-‿artha**, a. untrue, false; **-vat**, ad. wrongly, falsely; **-sthita**, pp. disarranged.  
अयथोचित ayathâ‿u*k*ita, pp. unseemly.  
अयदि a-yad-i, lc. when there is no 'yad' (gr.).  
अयन áy-ana, a. going, coming; n. going; way; course; *certain Soma sacrifice lasting a year*; sun's course *from* *one solstice to another*; half-year; solstice; resting-place.  
अयन्त्रण a-yantra*n*a, a. unrestrained, free.  
अयन्त्रित a-yantrita, pp. uncurbed, at large; un-self-controlled.  
अयम् ay-ám, pn. nm. sg. m. this; *often* = here; (n. idam, f. iyam.).

अयमित a-yamita, pp. not kept in order; untrimmed *(nails)*.  
अयवत् aya-vat, a. happy, fortunate.  
अयशस् a-ya*s*as, n. disgrace, dishonour; insult; **-kara**, a. (**î**) dishonouring, disgracing.  
अयस् áy-as, n. metal, iron; iron instrument, knife, sword; **-kânta**, m. magnet; **-máya**, a. (**î**) of iron.

अया ayấ, (in.) ad. in this manner, thus.  
अयाचित á-yâ*k-*i-ta, pp. unasked; given without asking; **-t*ri***, a. not soliciting *or* wooing.  
अयाज्य a-yâ*g*yá, fp. who may not be sacrificed for; that may not be sacrificed.  
अयातयाम á-yâta-yâma, a. not stale, not ineffectual; n. pl. *a kind of Yagus texts*; (**á**)**-tâ**, f. effectualness.  
अयास् a-yấs, a. indefatigable; **-ya**, a. id.; m. N. *of a seer*.  
अयि ayi, ij. *(usually with vc.) or* intr. pcl.

अयुक्छद a-yuk-*kh*ada, m. (odd-leaved, i. e. seven-leaved) *a tree* (sapta-par*n*a).  
अयुक्त a-yukta, pp. unyoked; unconnected; unattached to (lc.); unintent; unsuitable, unseemly; n. unsuitable metaphor; **-tva**, n. inappropriateness; **-rûpa**, a. unsuitable.  
अयुक्संख्य a-yuk-saṅkhya, a. hvg. an uneven number.  
अयुगसप्ति a-yuga-sapti, m. sun.  
अयुगार्चिस् a-yuga‿ar*k*is, m. fire (odd-rayed = seven-rayed).  
अयुग्म a-yugma, a. uneven, odd.  
अयुग्मच्छद ayugma-*kkh*ada, m. = ayuk-*kh*ada; **-lo*k*ana**, m. *S*iva (odd- i.e. three-eyed); **-*s*ara**, m. Kâma (odd- = five-arrowed).  
अयुङ्ग á-yuṅga, a. uneven, odd; **-yú*g***, a. id.; **-yu*g*á**, a. without an equal; uneven, odd.  
अयुत a-yúta, (pp.) n. myriad.  
अयुद्ध á-yuddha, pp. uncombated, irresistible; n. absence of war, peace.  
अयुद्ध्वी á-yuddhvî, abs. without fighting.  
अयुवमारिन् a-yuva-mârin, a. in which youths do not die.  
अये aye, ij. *of surprise*; *often* = ayi.

अयोग a-yoga, m. separation; wrong employment; bad quality; inappropriateness; impossibility.  
अयोगुड ayo-gu*d*a, m. iron ball.  
अयोगू ayo-gû́, f. *a mixed caste*.

अयोग्य a-yogya, fp. unfit, useless; unauthorised; not a match for (lc.); **-tva**, n. unfitness.  
अयोघन ayo-ghana, m. iron hammer.  
अयोद्धृ a-yoddh*ri*, a. not fighting.

अयोध्य a-yodhyá, fp. unconquerable; **â**, f. N. *of a city (Oude)*.  
अयोनि á-yoni, m. f. what is not *pudendum muliebre*; a. lacking an origin *or* beginning; **-*g*a**, a. not born of the womb: **-tva**, n. abst. N2.; **-*g*anman**, a. not born of the womb.  
अयोमय ayo-maya, a. (**î**) of iron; **-mukha**, a. iron-pointed; m. arrow; **-hata**, pp. of hammered iron; **-h*ri*daya**, a. iron-hearted.  
अयौगिक a-yaugika, a. inapplicable.  
अर ar-á, m. spoke *of a wheel*; **-ka**, m. id.  
अरक्षत् a-raksh-at, pr. pt. not protecting; **-ita**, pp. unguarded; **-i-t*ri***, m. no protector; **-ya**, fp. not deserving protection; **-ya-mâ*n*a**, pr. pt. ps. unprotected.  
अरघट्ट ara-gha*tt*a, m. water-wheel; well.  
अरजस् a-ra*g*ás, a. dustless, spotless; passionless.

अरज्यत् a-ra*g*yat, pr. pt. having no pleasure in (lc.).  
अरञ्जित a-ra*ñg*ita, pp. dissatisfied.

अरण ár-a*n*a, a. (**î**) distant, strange.  
अरणि ar-á*n*i, अरणी ar-á*n*î, f. tinder-stick *(for producing fire by attrition)*.  
अरण्य ára*n-*ya, n. distance, foreign country; wilderness; forest; **-ka**, n. forest; **-ga*g*a**, m. wild elephant; **-*k*ara**, a. living in a forest; wild; **-*g*îva**, a. id.; **-dharma**, m. savage state, wildness; **-n*ri*pati**, m. king of the forest, tiger; **-bhava**, a. growing in the forest; wild; **-mâr*g*âra**, m. wild cat; **-râ*g***, m. (nm. **-râ*t***) lion; tiger; **-râ*g*ya**, n. sovereignty of the forest; **-rudita**, n. crying in the forest = vain lament; **-vat**, ad. like a wilderness; **-vâsa**, m. forest-abode; **-vâsin**, a. forest-dwelling; m. denizen of the forest; **-shash*t*ikâ**, f. *kind of celebration*.  
अरण्यानि ara*n*yâní, °नी -nî́, f. wilderness; great forest; genius of the forest.  
अरण्यौकस् ara*n*ya‿okas, m. forest-dweller; hermit.  
अरति 1. ar-atí, m. attendant, helper, officiater *(at sacrifices)*.  
अरति 2. a-rati, f. discomfort; depression.  
अरतिक a-rati-ka, a. lacking Rati.  
अरत्नालोकसंहार्य a-ratna‿âloka-sa*m*hârya, fp. not to be dispelled by the brilliance of gems.  
अरत्नि ar-atní, m. [joint], elbow; **-ka**, m. id.  
अरथिन् a-rathin, a. roadless.  
अरन्तोस् a-rantos, g. inf. to have no pleasure in.  
अरप a-rapá, °स् -s, a. unscathed, safe.  
अरम् ár-am, ad. suitably to (d.); sufficiently: - **kâmâya**, according to wish. (Cp. √k*ri* & √bhû.).  
अरमणीय a-rama*n*îya, fp. not delightful.  
अरमति ará-mati, f. devotion, piety; goddess of devotion; a. indefatigable.  
अरमुडि aramu*d*i, m. N. *of a king of Nepal*.

अरम्य a-ramya, fp. unpleasant, unamiable.  
अररि arari, m. fold of a door; **î**, f. id.  
अरविन्द ara-vinda, n. (day) lotus: **-tâ**, f., **-tva**, n. abst. N2., **-nâbhi**, m. K*ri*sh*n*a; **-vindinî**, f. (day) lotus.  
अरस a-rasá, a. tasteless, insipid; weak.  
अरसिक a-rasika, a. unaesthetic.  
अरहित a-rahita, pp. not abandoned, not wanting.  
अराग a-râg-a, a. lacking passion *or* affections; **-in**, a. id.  
अराजक a-râ*g*á-ka, a. kingless; n. anarchy; **-tâ**, f. kinglessness; **-daivika**, a. not caused by the king or by fate; **-lakshman**, a. lacking royal insignia; **-‿anvayin**, a. belonging to no royal race.  
अराण ar-â*n*á, pt. aor. *of* √*ri*.

अराति á-râti, f. disfavour, enmity; fiend; m. foe.  
अराम a-râma, a. lacking Râma.  
अराल arâla, a. curved, curly; m. *kind of* resin.  
अरावन् á-râ-van, a. (not bestowing), hostile.  
अरि ar-í, a. 1. faithful, pious; 2. (a-rí, not giving) hostile; m. enemy: **-karsha*n*a**, m. harasser of foes.  
अरिक्त a-rikta, pp. not empty.